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7	Counsel for Defendant ANDERSON	
8		
9	IN THE UNITED STATES DISTRICT COURT	
10	FOR THE NORTHERN DISTRICT OF CALIFORNIA	
11	SAN FRANCISCO DIVISION	
12		
13	UNITED STATES OF AMERICA,	Case No.: CR 22-0392 TLT
14	Plaintiff,	DEFENDANT'S SUPPLEMENTAL SENTENCING MEMORANDUM
15	V.	Court: Hon. Trina Thompson
16	MARK ANDERSON,	Date: May 12, 2023
17	Defendant.	Time: 10:00 a.m.
18	ARGUMENT	
19	Defendant Mark Anderson is pleased to join the recommendation of the U.S. Probation Officer	
20	in the Amended Presentence Report dated April 28, 2023, for a sentence of a term of imprisonment of	
21	"time served," for the reasons stated therein.	
22		
23	Dated: May 5, 2023	Respectfully submitted,
24		JODI LINKER
25		Federal Public Defender Northern District of California
26		/S
27		DANIEL P. BLANK Senior Litigator
28		
	DEFENDANT'S SUPP. SENTENCING MEMO	

DEFENDANT'S SUPP. SENTENCING MEMO ANDERSON, CR 22–0392 TLT